



## 2009 NEIGHBORHOOD ASSOCIATIONS YOUTH COUNCIL SCHOLARSHIP

ponsored by: Neighborhood Development Corporation Resident Leadership Committee

The Neighborhood Development Corporation Resident Leadership Committee (NDCRLC) is pleased to announce the NEIGHBORHOOD ASSOCIATIONS YOUTH COUNCIL (NAYC) SCHOLARSHIP Program for the Graduating Class of 2009.

### PURPOSE:

The purpose of the 2009 NDCRLC Scholarship is to assist 12<sup>th</sup> grade seniors within the city limits of Tupelo, who will attend an accredited college/university. The NAYC is a voluntary organization and therefore the primary selection criterion for this Scholarship will be active and participating member of NAYC. Two, \$250 scholarships will be awarded for the purpose of defraying tuition and living costs while attending classes.

### QUALIFICATIONS:

1. Applicant must be a graduating high school senior.
2. Applicant must be a U.S. citizen or a legal resident AND a resident of the City of Tupelo.
3. Applicant must be accepted in an accredited educational Institution and will be enrolled as a full-time student within six months after graduation from high school.
4. Applicant will be selected according to the following considerations. Selection is based on, but not limited to, these criteria:
  - a. Active member of NAYC
  - b. Volunteerism and/ or community service
  - c. Extracurricular activities
  - d. Dedication to others
5. The NAYC is a voluntary organization and therefore the primary selection criterion for this Scholarship will be active and participating member of NAYC.
6. Applicant must have a minimum 2.0 cumulative grade point average on a 4.0 scale.

### SELECTION:

Applicant: Please make use of the following checklist to ensure that you submit **all** of the **required materials**.

- A Completed Application
- A Personal Essay (see instructions on following pages)
- Two Recommendation Forms (give one to a high school official and the other to someone who knows you through your involvement in community service)
- An official high school transcript

### APPLICATION INSTRUCTIONS:

- Ⓢ Complete and proofread Parts I, II, III, IV and V of this application.
- Ⓢ Give Recommendation Forms 1 and 2 to the people from whom you have requested recommendations. *NOTE: Make sure to give them the Instructions, form AND an envelope with your name and high school on it. Your recommender should enclose his/her completed form and any additional pages in the envelope, seal it, and sign it across the flap of the envelope before returning it to you. You may then submit the envelope, unopened, with your application.*
- Ⓢ Submit all pieces of the application (including Recommendations 1 and 2) in a single envelope, postmarked no later than March 31, 2009.
- Ⓢ Award recipients will be notified no later than April 22, 2009.
- Ⓢ Incomplete or late applications will not be considered.

Special Note: The Executive Committee of NDCRLC has the right to change or modify this program in any manner. This award for a maximum of \$250.00 is non-renewable and contingent upon the availability of funds.

Mailing Address or For Further Information Please Contact:

Mrs. Zell Long or Nathan Duncan  
NDCRLC Scholarship Committee  
P. O. Box 782  
Tupelo, MS 38802  
662/841-6411 or 662/844-2458  
[zlong@ci.tupelo.ms.us](mailto:zlong@ci.tupelo.ms.us) or [dunc909@bellsouth.net](mailto:dunc909@bellsouth.net)



## 2009 NEIGHBORHOOD ASSOCIATIONS YOUTH COUNCIL SCHOLARSHIP

### PART I – Personal Information:

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month/Day/Year

Applicant Full Name: \_\_\_\_\_  
Last First Middle

Applicant Mailing Address: \_\_\_\_\_  
Street City State Zip

Phone Number: (662) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

High School \_\_\_\_\_  Public  Private  Accredited Home School

Date Enrolled: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_  
Month/Year

U.S. Citizen:  Yes  No (If no, complete Permanent Resident Information)

Permanent Resident:  Yes  No Permanent Residency Obtained: \_\_\_\_\_  
Month/Year

Resident of the City of Tupelo for how many years? \_\_\_\_\_

Intended Major (if known): \_\_\_\_\_

Name of Intended Colleges or University(s) (if known) and location:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

### Parent/Guardian Information:

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Occupation/Title: \_\_\_\_\_ Occupation/Title: \_\_\_\_\_

Employer: \_\_\_\_\_ Employer: \_\_\_\_\_

Highest Level of Education: \_\_\_\_\_ Highest Level of Education: \_\_\_\_\_

If you do not live with both parents, with whom do you reside? \_\_\_\_\_

If you have brothers or sisters, list their names, ages and colleges attended (if any):

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

For the purpose of keeping some internal statistics about our applicants and winners, please share with us your gender and ethnicity (Optional):

Gender:  Male  Female

Ethnicity:  African-American  American Indian  Asian-Pacific Islander  
 Hispanic/Chicano/Latino  Caucasian (White)  Other



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### PART II – Applicant Activity Information:

Applicant Name \_\_\_\_\_ High School \_\_\_\_\_  
LAST FIRST

**ACTIVITIES:** In order of their importance to you, please list your principle extracurricular activities for 9<sup>th</sup> thru 12<sup>th</sup> grades, including summer. Be as detailed and clear as possible within the format provided. Should you have more activities than space allows, limit to your most important activities; if fewer activities, leave spaces blank. Do **NOT attach a résumé or any additional pages**. Each activity should be included only once on this page, placed under the category which best describes it. Because concise wording and organization are a must, we recommend that you first make a photocopy of this page and complete a rough draft.

COMMUNITY ORGANIZATIONS & SERVICE: <small>(VOLUNTEER WORK, CHURCH, SCOUTING, 4-H, etc.)</small>	9	10	11	12	HOURS WEEKS	WEEKS PER YEAR	MY ROLE AND CONTRIBUTIONS

SCHOOL ORGANIZATIONS & CLUBS:	9	10	11	12	HOURS WEEKS	WEEKS PER YEAR	MY ROLE AND CONTRIBUTIONS

EMPLOYER:	WORK EXPERIENCE:	9	10	11	12	HOURS WEEKS	WEEKS PER YEAR
TITLE & NATURE OF WORK							

MAJOR AWARDS & HONORS (SCHOOL &/OR COMMUNITY)	9	10	11	12	OTHER (TRAVEL, SPECIAL SUMMER PROGRAMS, HOBBIES)	TIME COMMITME NT



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### PART III – Essay Question:

#### Essay Instructions:

Your essay should be typed on a separate single sheet of paper, on one side only. Clearly label the top of the page with your name and high school. Your essay must be NO MORE THAN 2 pages, double spaced and typed in 11-point font. Be sure to include a title. The Selection Committee hopes your essay will allow us to get to know you in a more personal way and that you will use the theme to further articulate your experience and achievements. The theme is, "Evaluate a significant experience or achievement that has had special meaning to you in your past volunteer work."

### PART IV – Recommendations:

Two Recommendation Forms are required. They are:

- Form 1 – To be completed by a high school official
- Form 2 – To be completed by a supervisor or other individual associated with your community service involvement.

When requesting individuals to complete the recommendation forms, make sure to give them the following:

- Instructions     Form 1 or Form 2     Envelope with your name and high school on it

Upon completion, your recommender should enclose his/her completed form and any additional pages in the envelope, seal it, and sign it across the flap of the envelope BEFORE returning it to you. You will then submit the envelopes, unopened, with your application. List the two people you requested recommendations from:

1) \_\_\_\_\_

Name	Phone	Organization, Position
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2) \_\_\_\_\_

Name	Phone	Organization, Position
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### PART V – Application Deadline and Authorization:

The NDCRLC Scholarship committee must receive all parts of the application, including recommendations 1 and 2, in one envelope, **postmarked no later than March 31, 2009**. Award recipients will be notified no later than April 22, 2009. Applications should be mailed to:

**NDCRLC Scholarship Committee**  
**P. O. Box 782**  
**Tupelo, MS 38802**  
**662/841-6411**

Note - The Executive Committee of NDCRLC has the right to change or modify this program in any manner. This award for a maximum of \$250.00 is non-renewable and contingent upon the availability of funds. Awards are competitive and will be based on scholarship application information, personal essay and letters of recommendation. Disbursement of funds is contingent upon enrollment in an accredited educational institution.

I give permission to NDCRLC to release this information to other resources.

I certify that all the information on this application and supplementary forms are true and complete, and that I have read and understand the instructions.

**AUTHORIZATION:** "In accordance with the application process, I authorize NDCRLC to obtain from the high school, guidance counselor, teachers and other sources, credentials that may be required with this application, including but not limited to, course grades and official transcripts and personal appraisals. I also waive the right of access to the credentials collected, which shall be considered confidential, in accordance with the Family Educational Rights and Privacy Act of 1974. Also, if I am awarded a scholarship, I understand that I will be acting as a representative of the NDCRLC, and in that capacity, I will be expected to conduct myself in a manner that reflects the very highest standards of honesty, integrity, and character. My signature indicates that I understand this obligation and that all information provided is complete, factually correct, and honestly presented".

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT SIGNATURE

\_\_\_\_\_  
DATE